XI. |   
   
 212 I. CORINTHIANS.   
 AUTHORIZED VERSION REVISED.   
 tSeourprin. + one Spirit; 1° to another ? opera- AUTHORIZED VERSION.   
 the gifts of healing by the   
 cipal same Spirit ; 1° to another   
 INS. tions of miraculous powers; to an- the working of miracles;   
 “other “prophecy ; to another \* dis- to another prophecy; to   
 cernings of spirits; to another § di- another discerning of spi-   
 vers kinds of tongues; to another vits; to another divers   
 interpretation of tongues ; 1 but all kinds of tongues; to an-   
 these worketh the one and selfsame other the interpretation of   
 Spirit, ‘dividing severally to each tongues: 11 but all these   
 man "as he willeth. 1% For \*even worketh that one and the   
 as the body is one, and hath many selfsame Spirit, dividing to   
 members, and all the members of every man severally as he   
 the tbody, though they be many, will. 1 For as the body is   
 one, and hath many mem-   
 bers, and all the members   
 omitted of that one body, being   
 almost our are one body: ¥so also is Christ. many, are one body: so   
 most   
 yver.27, Gal. 16.   
 tle’s own use of wisdom in the passage re- sostom.”” discernings of spirits] i.e.   
 ferred to, ch. ii. 6. These are he- the power of distinguishing between the   
 stowed according to (the disposition,—see operation of the Spirit of God, and the   
 ver.11,—of) thesame Spirit. 9.] faith, evil spirit, the unassisted human spirit:   
 as Chrysostom explains it, “He does not see 1 John iv. 1, and compare “giving   
 here mean faith in but that which heed to seducing spirits,” 1 Tim. iv. 1.   
 works miracles, of which our Lord said, The exercise of this is alluded to   
 «If ye had faith as a grain of mustard seed, xiv. 29. Kinds of tongues] i.e. the   
 &c.’ (Matt. xvii. 20), respecting which power of uttering, in ecstasy, the mouth-   
 the Apostles offered their petition, ‘add piece of the Spirit, prayer and praise in   
 unto us faith ? (Luke xvii. for this languages unknown to the utterer,—or   
 is the mother of miracles.” This seems to even in a spiritual language unknown to   
 be the meaning here; a faith, enabling a man. See this dealt with in the   
 man to place himself beyond the region of note on Acts ii. 4, and ch. 2 ff   
 mere moral certainty, in the actual reali- interpretation of tongues] the power of   
 zation of things believed, in a high and giving a meaning to what was thus ecstati-   
 unusual manner. in the same Spirit] cally spoken. This was not always resi-   
 in, i.e. by and through, as the effective dent in the speaker himself: see ch. xiv.   
 cause and the medium. gifts of 11.) The Spirit is the universal   
 (miraculous) healings] plural, to indicate worker in men of all these and that.   
 the different kinds of diseases, requiring according to His own pleasure: see above:   
 different sorts of healing. 10.] ope- onvv.4—6, severally] or respectively.   
 rations of miraculous powers (in general). This unity of the of ull gifts,   
 prophecy] speaking in the Spirit. in the midst of their variety, he presses   
 Meyer gives an excellent definition of it: against those who valued some and under-   
 «discourse flowing from the revelation and. valned others, or who depreciated them all.   
 impulse of the Holy Spirit, not being 12—30.] As the many members of the   
 attached to any particular office in the body compose an organic whole, and all   
 church, but improvised,—disclosed the belong to the body, none being needless,   
 depths of the human heart and of the none to be despised; so also those who   
 divine counsel, and thus was exccedingly are variously gifted by the Spirit compose   
 effectual for the exhortation, @ spiritual organic whole, the mystical   
 and consolation of believers, and the win- body of Christ. First, CHRIST, i.e. the   
 ning of unbelievers. The prophet differs 13, this likeness in Him, see Christ to a   
 from the speaker with tongues .... in body word for confirms the preceding facts   
 that he speaks with the understanding, not of our Baptism. 12.) The organie   
 ecstatically : the teacher, thus: ‘ He unity of the various members in one body, :   
 that prophesies speaks all that he utters,   
 from the Spirit : whereas he that teaches,   
 sometimes speaks of his own mind.” Chry-